

## CCS 7TH GRADE SUPPLY LIST 2019-2020

|  | TOTAL<br>Amount | Homeroom | General | Math | History | Lang. Arts | Science | Bible | Computer | Music | Health |
|--|-----------------|----------|---------|------|---------|------------|---------|-------|----------|-------|--------|
| Antibacterial Hand Gel- <b>Girls only</b>  | 1               | X        |         |      |         |            |         |       |          |       |        |
| Antibacterial Hand Soap- <b>Boys only</b>  | 1               | X        |         |      |         |            |         |       |          |       |        |
| Bible, an easily understood version (NKJ)  | 1               |          |         |      |         |            |         | X     |          |       |        |
| Binder, 3-Ring, 1 inch (Clear cover-Music) | 2               |          |         |      |         | X          |         |       |          | X     |        |
| Book Covers (Jumbo Size)                   | 3               |          |         | X    | X       | X          |         |       |          |       |        |
| Composition Notebook, wide-ruled           | 1               |          |         |      |         |            |         |       | X        |       |        |
| Correction Tape                            | 1               |          |         |      |         | 1          |         |       |          |       |        |
| Dividers                                   | 5               |          |         |      |         |            |         |       |          | 5     |        |
| Dividers with pockets (Poly)               | 4               |          |         |      |         | 4          |         |       |          |       |        |
| Flash drive-2 Gb or greater                | 2               |          |         |      |         | X          |         |       | X        |       |        |
| Graph Paper                                | 1 pkg.          |          |         | X    |         |            |         |       |          |       |        |
| Highlighters (4 different colors)          | 3               |          | X       |      |         |            |         |       |          | X     |        |
| Kleenex                                    | 3               | 3        |         |      |         |            |         |       |          |       |        |
| Map Colors (Pencils)                       | 1 set           |          | X       |      |         |            |         |       |          |       |        |
| Notebook Paper                             | 1 pkg.          |          | X       |      |         |            |         |       |          |       |        |
| Paper Towels                               | 2               | 2        |         |      |         |            |         |       |          |       |        |
| Pencils, #2, sharpened                     | 20              |          | 5       | 15   |         |            |         |       |          |       |        |
| Pencil Top Erasers                         | 10              |          |         | 10   |         |            |         |       |          |       |        |
| Pens, Black (Non-clicking pens)            | 3               |          | 3       |      |         |            |         |       |          |       |        |
| Pens, Red (Non-clicking pens)              | 1               |          | X       |      |         |            |         |       |          |       |        |
| Pocket folders                             | 6               |          |         | X    | X       | X          | X       | X     |          |       | X      |
| Sharpie, Black                             | 1               |          | X       |      |         |            |         |       |          |       |        |
| Spiral Notebooks -70 count                 | 5               |          |         |      | X       | X          | X       | X     |          |       | X      |
| Spiral notebook, Large, graph paper        | 1               |          |         | X    |         |            |         |       |          |       |        |
| Zipper Pouch to attach in binder           | 2               |          | X       |      |         |            |         |       |          | X     |        |

**Please be sure to label all sweaters, jackets, lunch boxes, and lunch tickets with student's FIRST and LAST names.**

**\$5.00 will be added to the August Tuition for a CCS planner.**  
Some classes will also require various project supplies throughout the year.